

**FORTY-EIGHTH LEGISLATURE
FIRST SESSION, 2007**

February 2, 2007

Mr. Speaker:

Your **EDUCATION COMMITTEE**, to whom has been referred
HOUSE BILL 169

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 1, lines 11 and 12 "UNDERGRADUATE TO MEDICAL
SCHOOL MENTORING PROGRAMS", and insert in lieu thereof
"COMBINED BA-MD DEGREE PROGRAMS".,

and thence referred to the **APPROPRIATIONS AND FINANCE
COMMITTEE**.

Respectfully submitted,

Rick Miera, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against
Yes: 11
No: 0
Excused: King
Absent: None